MEMORANDUM

TO: Commissioners Hardy, Hadley, Landis, Server and Ziegner

FROM: Jerry L. Webb, Director of Gas/Water/Sewer Division

DATE: September 21, 2006

RE: Utility Articles for Next Conference

The following Final Articles I and M are submitted to each of you to acquaint you with the tariffs eligible for action or acceptance on or after September 28, 2006.

"I" Final

A revision to the tracking costs from the Indiana Municipal Power Agency members has been reviewed by staff members of the Commission and found to be in compliance with the orders of the Commission. The requirements prescribed for these filings in Commission Order No. 36835-S1 approved January 11, 1983, and/or Order No. 36835-S2 approved May 2, 1984, and 36835-S3 approved December 13, 1989, have been met and I recommend approval.

| ana m | commend approvai. | <u>Rate</u> | \$/kWh | \$/kWh | <u>Filing</u> |
|-------------|-------------------|-----------------|------------|-----------|---------------|
| <u>ltem</u> | <u>Utility</u> | <u>Schedule</u> | Change | Resultant | No. |
| 1 | . Anderson | RS | 0.001665 | .015912 | 96 |
| | | GS 1 phase | (0.000863) | .015832 | |
| | | 3 phase | (0.003448) | 0.016043 | |
| | | SP | 0.33 | 3.55 | /kW |
| | | | (0.000518) | 0.005265 | |
| | | LP | 0.26 | 3.70 | /kVA |
| | | | (0.000462) | 0.005274 | |
| | | CL | (0.001573) | 0.012394 | |
| | | SL | (0.001730) | 0.011492 | |
| | | OL | 0.002634 | 0.013951 | |
| 2 | 2. Columbia City | R | (0.000253) | 0.017107 | 51 |
| | · | RH | 0.003451 | 0.016125 | |
| | | GS | (0.002105) | 0.014048 | |
| | | GS-H | 0.003481 | 0.014705 | |
| | | M | (0.007480) | 0.016979 | |
| | | GS-L | (0.002150) | 0.013498 | |
| | | GS-I | (0.003726) | 0.012207 | |
| 3 | 3. Crawfordsville | R | 0.005165 | 0.016214 | 96 |
| | | GP | 0.002373 | 0.013697 | |
| | | PP | 1.656466 | 5.564451 | /kVA |
| | | | (0.000017) | 0.000674 | |
| | | OL | 0.002725 | 0.006231 | |
| | | SL | 0.002613 | 0.006574 | |
| | | TS | 0.002058 | 0.015811 | |
| 4 | l. Frankfort | Α | 0.002553 | 0.017028 | 96 |
| | | В | 0.000793 | 0.016920 | |
| | | С | (0.001797) | 0.014414 | |
| | | PPL | 0.072505 | 3.482378 | /kVA |
| | | | (0.000420) | 0.005035 | |
| | | FLAT RATES | 0.002295 | 0.008719 | |
| | | | | | |

| 5. | Lawrenceburg (See Note Below) | City Res. Rural Res. City Comm. Rural Comm. City Power Primary Power | 0.002635 0.002635 (0.001794) (0.001794) (0.004438) (0.004137) | 0.019767 0.019767 0.022606 0.022606 0.022149 0.015857 | 96 |
|----|----------------------------------|--|--|--|-------------|
| 6. | Lebanon | RS CS (Single) CS (Three) MS PPL | 0.000586 (0.000688) (0.000945) (0.002454) 0.172437 (0.000181) | 0.008871 0.008148 0.009576 0.011193 2.274473 0.002151 | 96 /kVA |
| | | SGP OL & SL | (0.001410) 0.000942 | 0.009088 0.006296 | |
| 7. | Peru | RS GSA-1 PS MSL-1 TL | 0.000178 (0.002402) (0.005061) (0.000256) (0.002164) | 0.011738 0.011642 0.008399 0.004506 0.008667 | 96 |
| 8. | Richmond | R CL GP, GEH, EHS | 0.007192 0.011588 0.000187 | 0.023444 0.041341 0.014923 | 96 |
| | | LPS & IS | 0.535424 0.630378 (0.000366) | 6.194907 7.293532 0.004159 | /kVA /kW |
| 9. | Tipton | OL, M, N A B C D | (0.000093) 0.001014 (0.000672) (0.000048) (0.001176) | 0.004147 0.010853 0.011601 0.009686 0.008717 | 96 |

Note: The IURC did not approve Lawrenceburg Municipal Electric Utility's prior quarter tracking factors because there was a problem with the filing. This issue will be corrected.

"M" Final

A revision to the power cost tracker for electric utilities has been reviewed by staff members of the Commission and found to be in compliance with the orders of the Commission. The requirements prescribed for these filings in Commission Order No. 40095 have been met and I recommend approval.

| <u>Item</u> | Utility | Rate Schedule | Change \$/kWh | Resultant \$/kWh Filing # | <u>‡</u> |
|-------------|---------------------|--|--|---|----------|
| 1. | Auburn Municipal | All | (0.000767) | 0.002028 45 | 5 |
| 2. | Mishawaka Municipal | Residential Commercial Commercial Power Comm. Elec. Heat Municipal | (0.000161) 0.000001 (0.001010) 0.000960 (0.001152) | 0.003890 45 0.004275 0.003170 0.006311 0.002909 | 5 |

| Please indicate your consideration and acappropriate lines provided below. | ction of all the preceding items on the |
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| | |
| | Jerry L. Webb Director of Gas/Water/Sewer Division |
| | |
| I approve of all items as presented above | : |
| | |
| I approve of all items as presented above | except: |
| | |
| Not participating in the following items: | |
| I, | , Disapprove Items |
| No. | |
| I, | , Wish to Defer Items |
| No. | |
| I hereby certify that the above is a true ar | nd correct copy of the action on the articles. |
| Acting Executive Secretary | |